## Safety Data Sheet

| SECTION 1 IDENTI                                                                                                                                                                                                                                                                      | FICATION                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                     |                                     |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--|--|--|--|--|
| Product Name:                                                                                                                                                                                                                                                                         | BioOdor Digester                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                     |                                     |  |  |  |  |  |
| Item #:                                                                                                                                                                                                                                                                               | 27062                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                     |                                     |  |  |  |  |  |
| Use:                                                                                                                                                                                                                                                                                  | Odor Remover / Eliminator (non-aerosol)                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                     |                                     |  |  |  |  |  |
| Issue Date:                                                                                                                                                                                                                                                                           | 1/1/14                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                     |                                     |  |  |  |  |  |
| Supersedes:                                                                                                                                                                                                                                                                           | 2/12/09                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                     |                                     |  |  |  |  |  |
| 2.                                                                                                                                                                                                                                                                                    | MANUFACTURER                                                                                                                                                                                                                                                              | TELEPHONE NUMBERS                                                                                                                                                                                                                                                                   |                                     |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                       | Clean Control Corporation                                                                                                                                                                                                                                                 | Medical Emergency (8 am - 5 pm EST):                                                                                                                                                                                                                                                | 800.841.3904                        |  |  |  |  |  |
| <b>MODE</b>                                                                                                                                                                                                                                                                           | PO Box 7444                                                                                                                                                                                                                                                               | Quality Assurance Hotline (8 am - 5 pm EST):                                                                                                                                                                                                                                        | 800.841.3904                        |  |  |  |  |  |
| <b>U</b>                                                                                                                                                                                                                                                                              | Warner Robins GA 31095                                                                                                                                                                                                                                                    | Transportation Emergency (24-hours):                                                                                                                                                                                                                                                | 800.424.9300                        |  |  |  |  |  |
| SECTION 2 HAZAR                                                                                                                                                                                                                                                                       | SECTION 2 HAZARDS IDENTIFICATION                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                     |                                     |  |  |  |  |  |
| Signal Word: WARNING<br>Pictogram(s): No Pictogram<br>Hazard Statement: Causes e<br>Precautionary Statements:<br>Remove contact lenses, if pre<br>NOTE: In some cases, labeling r<br>products regulated by the Feder<br>hazard information (such as haz                               | Wash exposed body parts thorough<br>sent and easy to do. Continue rinsi<br>required by OSHA under the amended H<br>al Insecticide, Fungicide, and Rodenticid<br>ard statement from previous MSDS) is re                                                                   | Ily after handling. If in eyes: Rinse cautiously with<br>Ing. If eye irritation persists: Get medical attention<br>lazard Communication Standard (29 CFR 1910.1200) co<br>le ACT (FIFRA) or the Consumer Product Safety Commi-<br>aproduced in Section 15 – Regulatory Information. | nflicts with labeling required for  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                       | <b>DSITION / INFORMATION</b>                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                     |                                     |  |  |  |  |  |
| Components<br>Water (CAS No. 7732-18-5)                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                           | V                                                                                                                                                                                                                                                                                   | >90.0                               |  |  |  |  |  |
| Bacterial spores (CAS No. 139                                                                                                                                                                                                                                                         | 95-21-7)                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                     | < 5.0                               |  |  |  |  |  |
| Dodecanol ethoxylate (CAS N                                                                                                                                                                                                                                                           | •                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                     | < 1.5                               |  |  |  |  |  |
| The exact percentages of compos<br>SECTION 4 FIRST-<br>Eye Contact:<br>Skin Contact:<br>Inhalation:<br>Ingestion:<br>SECTION 5 FIRE-F<br>Flash Point / Method:<br>Flammable Limits:<br>Extinguishing Media:<br>Special Fire Fighting<br>Procedures:<br>Fire and Explosion<br>Hazards: | IF IN EYES: Flush with plenty of water<br>IF ON SKIN: Wash with plenty of soap<br>IF INHALED: Move to fresh air. If not the<br>IF SWALLOWED: Call a physician or I<br>physician.                                                                                          | r. Call a physician if irritation persists.<br>o and water. Get medical attention if irritation persists.<br>oreathing, give artificial respiration, preferable mouth-to-r<br>Poison Control Center. Drink 1 or 2 glasses of water. Ind                                             |                                     |  |  |  |  |  |
| SECTION 6 ACCIDENTAL RELEASE MEASURES                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                     |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                     | er. Large spills: Dike or dam spill |  |  |  |  |  |
| • •                                                                                                                                                                                                                                                                                   | Response to Spills: Small spills: Contain spill. Flush to sanitary sewer. Rinse area thoroughly with water. Large spills: Dike or dam spill. Pump to containers or soak up with inert absorbent. Prevent runoff to creeks and waterways.   SECTION 7 HANDLING AND STORAGE |                                                                                                                                                                                                                                                                                     |                                     |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                     |  |  |  |  |  |
| Handling Precautions:                                                                                                                                                                                                                                                                 | Wash after handling. Wash hands before eating. Keep container tightly closed when not in use.                                                                                                                                                                             |                                                                                                                                                                                                                                                                                     |                                     |  |  |  |  |  |
| Storage Precautions:                                                                                                                                                                                                                                                                  | Store in a cool, dry place. Keep storage temperature below 120°F. Do not contaminate food, feed, or drinking water. Keep from freezing.                                                                                                                                   |                                                                                                                                                                                                                                                                                     |                                     |  |  |  |  |  |

| SEC                                        | TION 8 EXP                                                                                                                                                           | OSURE CONTROLS / PERS                                                                                   | ONAL PROTECTION                                        |                     |                   | Tage 2 01 2  |  |  |  |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------|-------------------|--------------|--|--|--|
|                                            | Exposure Limits:                                                                                                                                                     |                                                                                                         | ponent                                                 | OSHA PEL            | ACGIH TLV         | NIOSH REL    |  |  |  |
|                                            |                                                                                                                                                                      | Water (CAS No. 7732-18-5)                                                                               |                                                        |                     |                   |              |  |  |  |
|                                            |                                                                                                                                                                      | Bacterial spores (CAS No. 1395-21-7).                                                                   |                                                        |                     |                   |              |  |  |  |
|                                            | Hygienic Practices                                                                                                                                                   | Dodecanol ethoxylate (CAS No. 68131-39-5) None None None None None                                      |                                                        |                     |                   |              |  |  |  |
| F                                          | ingineering Controls                                                                                                                                                 |                                                                                                         |                                                        |                     |                   |              |  |  |  |
| _                                          | inginooning controlo                                                                                                                                                 | No special vehiliation requirements. Eyewash station is recommended.                                    |                                                        |                     |                   |              |  |  |  |
|                                            |                                                                                                                                                                      | Occupational settings (defined by 29CFR1910 - Subpart A) require compliance with 29CFR1910 - Subpart I. |                                                        |                     |                   |              |  |  |  |
|                                            | Personal Protective                                                                                                                                                  | Respirator NIOSH approved organic vapor type (not normally required)                                    |                                                        |                     |                   |              |  |  |  |
|                                            | Equipment                                                                                                                                                            | Goggles/Face ShieldRecommended, as required, to prevent eye contact.                                    |                                                        |                     |                   |              |  |  |  |
|                                            | Gloves                                                                                                                                                               |                                                                                                         |                                                        |                     |                   |              |  |  |  |
| SECTION 9 PHYSICAL AND CHEMICAL PROPERTIES |                                                                                                                                                                      |                                                                                                         |                                                        |                     |                   |              |  |  |  |
|                                            |                                                                                                                                                                      | Milky, white dispersion                                                                                 | Boiling Point                                          |                     |                   |              |  |  |  |
|                                            |                                                                                                                                                                      | Floral                                                                                                  | Freezing Point                                         |                     |                   |              |  |  |  |
|                                            |                                                                                                                                                                      |                                                                                                         | Evaporation Rate (Butyl Aceta<br>Vapor Density (Air=1) |                     |                   |              |  |  |  |
|                                            |                                                                                                                                                                      | Dispersible                                                                                             | Vapor Pressure (mmHg)                                  |                     |                   |              |  |  |  |
|                                            |                                                                                                                                                                      | 0.0% (0 lbs/gallon)                                                                                     | · apo: · · · · · · · · · · · · · · · · · · ·           |                     |                   |              |  |  |  |
| SEC                                        | TION 10 ST/                                                                                                                                                          | ABILITY AND REACTIVITY                                                                                  |                                                        |                     |                   |              |  |  |  |
|                                            | Chemical Stability:                                                                                                                                                  | Stable                                                                                                  |                                                        |                     |                   |              |  |  |  |
| Co                                         | onditions to Avoid:                                                                                                                                                  | None known                                                                                              |                                                        |                     |                   |              |  |  |  |
|                                            | Incompatibility:<br>Hazardous                                                                                                                                        | Strong acids and strong oxidizing ag                                                                    | ents.                                                  |                     |                   |              |  |  |  |
|                                            | Decomposition:                                                                                                                                                       | Combustion may produce carbon mo                                                                        | onoxide.                                               |                     |                   |              |  |  |  |
|                                            | Polymerization:                                                                                                                                                      | Hazardous polymerization will not oc                                                                    | cur.                                                   |                     |                   |              |  |  |  |
| Co                                         | onditions to Avoid:                                                                                                                                                  | Not applicable                                                                                          |                                                        |                     |                   |              |  |  |  |
| SEC                                        | <b>TION 11 TO</b>                                                                                                                                                    | XICOLOGICAL INFORMATIC                                                                                  | N                                                      |                     |                   |              |  |  |  |
|                                            |                                                                                                                                                                      | ONTAINS A KNOWN OR SUSPECTED                                                                            |                                                        |                     |                   |              |  |  |  |
| Х                                          |                                                                                                                                                                      | DES NOT CONTAIN ANY KNOWN OF                                                                            |                                                        | NS ACCORDING        | TO THE CRITERI    | A OF THE NTP |  |  |  |
|                                            | Other Effects:                                                                                                                                                       | ON CARCINOGENS AND OSHA 29 C<br>Acute: Nausea, vomiting, or diarrhe                                     | FR 1910.1000, Subpart Z.                               | ctorial infaction n | and accur through | opop wounds  |  |  |  |
|                                            | Other Effects.                                                                                                                                                       | <i>Chronic:</i> Skin irritation may occur a                                                             |                                                        |                     |                   | open wounds. |  |  |  |
| SEC                                        | <b>CTION 12 EC</b>                                                                                                                                                   | OLOGICAL INFORMATION                                                                                    | <u> </u>                                               | 0 1                 |                   |              |  |  |  |
| Biodegradability: Considered biodegradable |                                                                                                                                                                      |                                                                                                         |                                                        |                     |                   |              |  |  |  |
| BOD <sub>5</sub> / COD Value:              |                                                                                                                                                                      |                                                                                                         |                                                        |                     |                   |              |  |  |  |
| SEC                                        |                                                                                                                                                                      | POSAL CONSIDERATIONS                                                                                    |                                                        |                     |                   |              |  |  |  |
|                                            | Waste Disposal<br>Method:                                                                                                                                            | Dispose of in accordance with local,                                                                    | state, and federal regulations.                        |                     |                   |              |  |  |  |
| RC                                         | CRA Classification:                                                                                                                                                  | Non-hazardous                                                                                           |                                                        |                     |                   |              |  |  |  |
|                                            |                                                                                                                                                                      | ANSPORT INFORMATION                                                                                     |                                                        |                     |                   |              |  |  |  |
|                                            | DOT Classification:                                                                                                                                                  | Non-Regulated                                                                                           |                                                        |                     |                   |              |  |  |  |
|                                            | Exceptions:                                                                                                                                                          |                                                                                                         |                                                        |                     |                   |              |  |  |  |
|                                            | Description:                                                                                                                                                         | Not applicable                                                                                          |                                                        |                     |                   |              |  |  |  |
| SEC                                        |                                                                                                                                                                      | GULATORY INFORMATION                                                                                    |                                                        |                     |                   |              |  |  |  |
|                                            | EPA Registered:                                                                                                                                                      |                                                                                                         |                                                        |                     |                   |              |  |  |  |
| Х                                          | TSCA:                                                                                                                                                                | Ingredients have been listed.                                                                           |                                                        |                     |                   |              |  |  |  |
|                                            | CERCLA:<br>SARA 302/304:                                                                                                                                             |                                                                                                         |                                                        |                     |                   |              |  |  |  |
| Х                                          | SARA 302/304.<br>SARA 311/312:                                                                                                                                       | Immediate (Acute) Health Hazard                                                                         |                                                        |                     |                   |              |  |  |  |
|                                            | SARA 313:                                                                                                                                                            |                                                                                                         |                                                        |                     |                   |              |  |  |  |
| Х                                          | HACCP:                                                                                                                                                               | Formula complies with USDA guidelines for nonprocessing areas and nonfood contact surfaces.             |                                                        |                     |                   |              |  |  |  |
| Х                                          | WHMIS Class:                                                                                                                                                         | ass: Not Controlled                                                                                     |                                                        |                     |                   |              |  |  |  |
|                                            | Other Labelling: CAUTION: Causes slight eye irritation. Avoid contact with eyes, skin, open wounds, or clothing. Wash thoroughly with soap and water after handling. |                                                                                                         |                                                        |                     |                   |              |  |  |  |
| SEC                                        | TION 16 OTI                                                                                                                                                          | HER INFORMATION                                                                                         |                                                        |                     |                   |              |  |  |  |
|                                            | ID:                                                                                                                                                                  | F270-108 / 510576                                                                                       |                                                        |                     |                   |              |  |  |  |
|                                            | Issue Date (Rev):                                                                                                                                                    | e Date (Rev): 1/1/14                                                                                    |                                                        |                     |                   |              |  |  |  |
| F                                          | Revision Summary:                                                                                                                                                    | GHS Compliant                                                                                           |                                                        |                     |                   |              |  |  |  |
|                                            |                                                                                                                                                                      | · · · · ·                                                                                               |                                                        |                     |                   |              |  |  |  |

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